

MITT ROMNEY GOVERNOR

KERRY HEALEY LIEUTENANT GOVERNOR

TIMOTHY R. MURPHY SECRETARY

PAUL J. COTE, JR. COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
Food Protection Program
305 South Street, Jamaica Plain, MA 02130-3597
617-983-6712 617-983-6770 - Fax

Food Export/Certificate of Free Sale Application

1. Food Manufactu	urer's Inform:	ation:			
Manufacturer Name Doing Business As Name (if other than above, and you wish this name to appear on the export certificate)				State License/Registration Number Contact Person's Name	
City	State	Zip	Country	Contact's Email	Address
2. Exporting Comp	pany's Inform	ation: (if applicab	le)		
Export Company Name			State License/Registration Number		
Street Address				Contact Person's	Name
City	State	Zip	Country	Contact's Phone	Fax/and Email Address
3. Notarization Required? ☐ Yes ☐ No			\square No		
4. Product Descript Continue on additional pa					
5. Send Certificate	to:	□ Manufa	cturer 🗆 Exp	orter	
6. Send Certificate	via:Carrier N	ame (US Mail/UPS	/FEDEX.)	Account Number	r/Expiration Date
7. Fees : A fee of \$75. Please mail to above ac					st accompany each application
Quantity of Certificates Requested $\frac{x \$ 75.00 = }{\text{Number}} $ Fee/copy			6.00 = /copy	\$	
human consumption and avaithat I will comply with all ap	ilable for sale in the plicable laws and repring. In addition, put	U.S. without restriction gulations of the Communication of the Communica	n. I hereby certify that nonwealth of Massachu C, § 49A, I certify und	the above information is t setts and the Department	list, and each product is intended for rue to the best of my knowledge and of Public Health pertaining to the that I, to my best knowledge and
Signature			2	Date	Tax or Federal ID#

Date: _____